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| CLERK, U.S. DISTRICT COURT | |
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| SEP 1 5 2015 | |
| CENTRAL DISTRICT OF CALIFORNIA | |
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| 8 | UNITED STATES DISTRICT COURT | | | |
| 9 | CENTRAL DISTRICT OF CALIFORNIA | | | |
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| 11 | UNITED STATES OF AMERICA, Case No.: SAIS-480M | | | |
| 12 | Plaintiff, ORDER OF DETENTION AFTER | | | |
| 13 | vs. Fed. R. Crim. P. 32.1(a)(6); 18 U.S.C. § 3143(a)] | | | |
| 14 | Alfonso Cortez-Rodriguez (§ 3143(a)] | | | |
| 15 | Defendant. | | | |
| 16 | | | | |
| 17 | The defendant having been arrested in this District pursuant to a warrant issued | | | |
| 18 | by the United States District Court for the Nevada, | | | |
| 19 | for alleged violation(s) of the terms and conditions of his/her [probation] [supervised | | | |
| 20 | release]; and | | | |
| 21 | The Court having conducted a detention hearing pursuant to Federal Rule of | | | |
| 22 | Criminal Procedure 32.1(a)(6) and 18 U.S.C. § 3143(a), | | | |
| 23 | The Court finds that: | | | |
| 24 | A. X The defendant has not met his/her burden of establishing by clear and | | | |
| 25 | convincing evidence that he/she is not likely to flee if released under 18 U.S.C. § | | | |
| 26 | 3142(b) or (c). This finding is based on | | | |
| 27 | instant allegations of failure to report | | | |
| 28 | · unknown bkgrnd info | | | |
| | · un known bail resources | | | |
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| Accounted | | |
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| 3 | And the second s | and/or |
| 4 | B. | The defendant has not met his/her burden of establishing by clear and |
| 5 | | convincing evidence that he/she is not likely to pose a danger to the safety of any |
| 6 | | other person or the community if released under 18 U.S.C. § 3142(b) or (c). This |
| 7 | | finding is based on |
| 8 | | -criminal history, including multiple DUI convictions |
| 9 | | · criminal history, including multiple DUI convictions · history of alcohol/drug abuse. |
| 10 | | · instant allegations |
| Annual framework | A CONTRACTOR OF THE CONTRACTOR | |
| 12 | | |
| 13 | | IT THEREFORE IS ORDERED that the defendant be detained pending further |
| 14 | revoc | ation proceedings. |
| 15 | | 1KBCath |
| | DATE | ED: <u>9/15/15</u> |
| 17 | | UNITED STATES MAGISTRATE JUDGE |
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